

ORIGINAL

Application No.

81591

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

FEB 16 2012

Returned to applicant for correction

FEB 23 2012

Corrected application filed

Map filed

The applicant

Lonnie Perkins

600

Gene Lane

of

Minden

Street Address or PO Box

City or Town

NV

89423

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☐ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 53450

**RECEIVED**  
2012 FEB 16 PM 2:06  
STATE ENGINEERS OFFICE

1. The source of water is underground

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0053 cfs/1.92 acre-feet

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for irrigation and domestic

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for irrigation

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

new point diversion

NW 1/4 NW 1/4 Section 11, T. 13N., R. 19E.  
MDM South 84 degrees 34 minutes 59 seconds East, 159.34 feet  
from SW corner Section 2, T. 13N., R. 19E., M.D.M.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

get off old permit

105-20  
MD

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)  
0.61 acres with (a 40-acre subdivision)

0.61 acres in the SW 1/4 SW 1/4 of Sec 2, T 13 N, R 19, E.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

get off permit

Same as above

9. Proposed use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Existing use permitted from see permit 10/15 to 10/15 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Drilled well, pump and motor, two inch pipes, & sprinklers

12. Estimated cost of works \$13,000

13. Estimated time required to construct works Completed

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use Completed

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

16. Miscellaneous remarks:

Lonnie.L.Perkins@Gmail.com  
 E-mail Address

858-336-4016

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

Lonnie L Perkins  
 Type or print name clearly  
Lonnie L Perkins  
 Signature, applicant or agent

600 Genoa Lane  
 Company Name  
 Street Address or PO Box  
Minden NV, 89423  
 City, State, ZIP Code

RECEIVED  
 2012 FEB 16 PM 2:06  
 STATE ENGINEERS OFFICE

Revised 07/09

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

CANCELLED MAY 09 2012 BECAUSE OF  
 FAILURE TO SUBMIT AN AMENDED  
 APPLICATION AND/OR SUPPORTING MAP

James K. P.E. STATE ENGINEER

81591

WHITE-DIVISION OF WATER RESOURCES  
CANARY-CLIENT'S COPY  
FINE-WELL DRILLER'S COPY

STATE OF NEVADA  
DIVISION OF WATER RESOURCES  
WELL DRILLER'S REPORT

Please complete this form in its entirety in  
accordance with NRS 534.170 and NAC 534.300

OFFICE USE ONLY

Log No. \_\_\_\_\_  
Permit No. \_\_\_\_\_  
Date \_\_\_\_\_

PRINT OR TYPE ONLY  
DO NOT WRITE ON BACK

NOTICE OF INTENT NO. 46307

1. OWNER Louis Perkins ADDRESS AT WELL LOCATION 600 GENDRA LN  
MAILING ADDRESS \_\_\_\_\_

2. LOCATION NW 1/4 NW 11 T 13 N/S R 19 E DOUGLAS County  
PERMIT NO. 1319-1-001-001 Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED ☒ New Well ☐ Replace ☐ Recondition ☐ Deepen ☐ Abandon ☐ Other \_\_\_\_\_  
4. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal/Industrial ☐ Monitor ☐ Stock  
5. WELL TYPE ☐ Cable ☒ Rotary ☐ RVC ☐ Air ☐ Other \_\_\_\_\_

6. LITHOLOGIC LOG					8. WELL CONSTRUCTION				
Material	Water Strain	From	To	Thickness	Depth Drilled	Feet	Depth Cased	Feet	
DIRT-SANDY CLAY		0	55	55					
GRAVEL-GRAY SANDY CLAY		55	63	8					
SANDY GRAY CLAY		63	84	21					
GRAVEL-GRAY CLAY		84	90	6					
SANDY GRAY-BROWN CLAY		90	133	43					
GRAVEL-BROWN CLAY		133	145	12					
BROWN SANDY CLAY		145	185	40					
GRAVEL-BROWN CLAY		185	191	6					
STICKY GRAY CLAY		191	203	12					
FINE-MEDIUM GRAVEL		203	220	17					

HOLE DIAMETER (BIT SIZE)  
From \_\_\_\_\_ To \_\_\_\_\_  
Feet \_\_\_\_\_ Feet \_\_\_\_\_  
Feet \_\_\_\_\_ Feet \_\_\_\_\_

CASING SCHEDULE				
Size O.D. (Inches)	Weight (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
65/8	14	.188	41	220

Perforations:  
Type perforation Factory milled  
Size perforation 3/32" X 3"  
From 200 feet to 220 feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal: ☒ Yes ☐ No Seal Type: ☒ Neat Cement ☐ Cement Grout ☐ Concrete Grout  
Depth of Seal 104 ft  
Placement Method: ☒ Pumped ☐ Poured  
Gravel Packed: ☒ Yes ☐ No  
From 104 feet to 220 feet

9. WATER LEVEL  
Static water level 12 feet below land surface  
Artesian flow \_\_\_\_\_ G.P.M. P.S.I.  
Water temperature COLD Quality ALPINE

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name \_\_\_\_\_ Contractor \_\_\_\_\_  
Address \_\_\_\_\_ Contractor \_\_\_\_\_

Nevada contractor's license number 44488  
issued by the State Contractor's Board  
Nevada driller's license number issued by the 2167  
Division of Water Resources, the on-site driller

Signed Jack Watson  
By driller performing actual drilling on site or contractor  
Date 28 Aug 02

Date started 22 Aug 02  
Date completed 24 Aug 02

7. WELL TEST DATA			
TEST METHOD: <input type="checkbox"/> Bailor <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift			
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)	
<u>25+</u>		<u>1.0</u>	